

**DEPT OF SD AMERICAN LEGION AUXILIARY
UNIT MEMBER OF THE YEAR ENTRY FORM**

The Unit Member of the Year award recognizes those serving at the Unit level who exemplify the values and ideals of the American Legion Auxiliary and whose accomplishments significantly impact the program work in their Units and Community.

REQUIREMENTS:

1. Open to all Senior Members who are not currently, nor have ever been, in an elected office or appointed leadership/chairman role higher than the Unit President.
2. **Units:** Submit a narrative of 1000 words or less describing the Nominees accomplishments and activities along with the Nominees name and address. Please include the narrative along with this form.
3. **Units:** All entries must be submitted to your District Presidents by **February 16, 2026.** (District meetings begin March 2026 and end April 2026)
4. **District Presidents:** Send the winner from their District by the due date **May 1, 2026** to the Department Past President Parley Chairman Patsy Madsen

(This is to allow time for Patsy Madsen, Past President Parley Chairman and Co-Chair Patrice Sorensen, Leadership Chairman to select the SD Dept. nominee winner and submit it to National Auxiliary by their entry date June 1).

NOMINATING UNIT:

TOWN: _____

UNIT #: _____

DISTRICT # _____

UNIT OFFICER: _____

UNIT OFFICER EMAIL: _____

UNIT OFFICER PHONE #: _____

UNIT MEMBER OF THE YEAR INFORMATION:

NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE #: _____

EMAIL: _____

PLEASE NOTE DEADLINES:

****Units** submit nominees name and narrative to District President by **February 16, 2026.**

****District Presidents** submit district winner to Past President Parley Chairman by **May 1, 2026.**

****Past President Parley Chairman & Co-Chairman** submits one District winner to National Auxiliary by **June 1, 2026.**

If any questions, please contact Past President Parley Chairman Patsy Madsen either by email sdala.pres23@gmail.com or phone # 605-280-6479.