



Auxiliary Emergency Fund
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Year End Report

Questions to be answered and sent to Chairman by April 15, 2026.

UNIT# _____ TOWN _____ CHAIRMAN _____

1. Was this program mentioned at the first meeting of 2025-2026 year? _____

2. How was AEF grant information shared at Unit meetings? (events, flyers, newsletters, social media)

3. Did your Unit donate to AEF? \$ _____

4. Do members donate:
 - a. Directly to ALA Headquarters _____
 - b. Through SD Department Obligations _____
 - c. To District fundraiser (AEF bags) _____

5. Share how donations were raised. _____

6. Did any members in your Unit apply for this assistance? _____
 - a. Natural Disaster _____
 - b. Hardship Assistance _____

7. Were applications obtained online? _____
or was the Department Chairman contacted? _____

Thank you for the information!