

2025-2026 Americanism Monthly Program Reporting Form

Unit # _____

Unit Name _____

District # _____

Month/Year _____

Describe the Activity(ies)—include Dates and Names of participants:

Total number of Volunteers _____

Total number of Hours volunteered: _____

Total number served-Veterans: _____

Children: _____

Community Members: _____

Monetary value of projects supported: \$ _____

In Kind value of donations: \$ _____

Please include pictures of the Event(s). They will need to be in a JPG file.

