

AMERICAN LEGION AUXILIARY – DEPARTMENT OF SOUTH DAKOTA \$500 SCHOLARSHIP FOR COLLEGE/UNIVERSITY OR TECHNICAL INSTITUTE

Objective: South Dakota American Legion Auxiliary shall award annually two \$500 scholarship for a college/university and two \$500 scholarship for technical institutions, in order to further education beyond high school level.

Eligibility: The applicant shall be

- a. the child or grandchild of a veteran, or the child or grandchild of a member of the American Legion Auxiliary.
- b. not under sixteen (16) nor over twenty-two (22) years of age.
- c. financially unable to attend a university or technical institute after graduation from high school.
- d. a resident of South Dakota.
- e. a first time winner of this award; an applicant who has previously been awarded this scholarship is ineligible.

Requirements:

The applicant shall submit

- a. Original article of not more than 500 words on "Why I want to attend a College/University" or "Why I want to attend a Technical Institute."
- b. Copy of high school or current college/ university/technical institute grades.
- c. Completed application, stating actual need of financial assistance.
- d. All required documents to Department Education Chairman, postmarked by March 1.
- e. Letters of Recommendations as listed below.

Letters of Recommendation:

The applicant shall submit three (3) letters of recommendation;

- a. one letter from a member of the local American Legion Auxiliary.
- b. one letter from a school administrator from school he/she will graduate or currently attends, or clergy of the church he/she attends.
- c. one letter from a business person or representative citizen who knows him/her in community/home life.

Letters of recommendation shall include statements of:

- a. Character giving standards of conduct, strength of character, adherence to truth and conscience, devotion to church and daily duties.
- b. Americanism fine ideals, love of country.
- c. Activities describing activities of church, school, organizations or community leadership ability, work history and personal magnetism.

Awards:

- a. The Department Education Chairman of American Legion Auxiliary, with qualified judges chosen by her, shall make the final selections. Entries shall be judged, and winners selected, using the following criteria: Character/Leadership, 20%; Americanism, 20%; Essay/Application, 20%; Academics, 20%; Basis of Need, 20%.
- b. The committee shall select alternates for each award, in the event the winners cannot execute his/her plans.
- c. Winners will be notified by mail.
- d. In the event the applicant is awarded a National scholarship and a South Dakota scholarship, or two South Dakota scholarships, he/she must relinquish the lesser of the two scholarships to his/her alternate.

Application forms

- a. May be secured from the Department Education Chairman or Department Headquarters.
- b. Are mailed to Department Education Chairman on or before March 1.

Mail to:

Jan Seibel

42541 102nd St

Britton SD 57430

Verification of receipt of student application may be obtained by enclosing a self-addressed, stamped envelope with the application.

AMERICAN LEGION AUXILIARY ---- DEPARTMENT OF SOUTH DAKOTA Application for either \$500 College/University or \$500 Technical Institute Scholarship

Name of applicant		Date of birth	
Name of father	Mother		
Grandparent	(Fill in only the n	n only the name of the person who gives you eligibility)	
Date of father's, mother's or grandpar	ent's enlistment		
Discharge date and place			
If applying as an Auxiliary member's	child, give the American Leg	ion Auxiliary Unit Name and number to which	
member belongs			
Number of children in family	ages	number in college	
Occupation of father, step-father or guardian		income	
Occupation of mother, step-mother or guardian		income	
Social Security, government compens	ation or pension you receive		
Will you be eligible under another government program?		Amount	
Have you applied for or been awarded	l another scholarship?	Name/Amount	
High school from which you will, or have graduated		Date	
Name and address of College/Univers	ity or Technical Institute you	wish to attend:	
Institute." 3. Copy of high school g 4. Mail on or before Ma 5. Three letters of recom a. A member b. School adm c. Business m	grades or educational institution of the American Legion Auxininistrator or clergy an or woman, or a representation	liary tive citizen Phone	
City		Zip	

Mail to Department Education Chairman Jan Seibel 42541 102nd St Britton SD 57430 605-448-3002