



South Dakota American Legion Auxiliary

23782 136th Street
Firesteel, SD 57633
605-461-3389
southdakotaala@gmail.com

YEAR END REPORT DATES AND DETAILS

AMERICANISM

Poem and Essay dates:

March 1 – School/Student to Local Auxiliary or Unit Chairman

March 15 – Unit to District President

April 1 - District President to Department Americanism Chairman

Mary Jo Boner
18057 461st Ave
Castlewood, SD 57223

AUXILIARY EMERGENCY FUND

Send any year-end report to:

Sue Christensen
2010 Lakeview Cir
Big Stone City, SD 57216

CHILDREN AND YOUTH

April 1 send year-end report to Department Children and Youth Chairmen

Theresa Maeschen	Stephanie Gordon
417 E 10 th Ave	1103 S Lynn Ave
Mitchell, SD 57301	Montrose, SD 57084-2020

COMMUNITY SERVICE

April 1- send year-end report to:

Sherry Woltjer
412 N Washington Ave
Dell Rapids, SD 57022

CONSTITUTION AND BYLAWS

April 1 - All Units send in UPDATED Constitution and Bylaws and any report to:

Susie Learing
224 S Till Ave
Irene, SD 57037

CHAPLAIN

Please send prayers for President Patsy's Prayer Book to:

Wendy Henley
47659 US Hwy 14
Aurora, SD 57002

HISTORIAN

April 1 – send year-end report to:

Sharon Broghammer
1011 W 8th Ave Apt #27
Mitchell, SD 57301

ALA-SD GIRLS STATE

March 1- Registration due to:

Tiffany French
1645 Wildcat Lane
Custer, SD 57730

LEADERSHIP

April 1 – Year-end report due to:

Anna Mae Warnier
310 Park Ave
Alcester, SD 57001

LEGISLATIVE

April 1 – Year-end report due to:

Carol Edwards
20616 Maitland RD
Lead, SD 57754

NATIONAL SECURITY

April 1 – Year-end report due to:

Joyce Smith
PO Box 182
Chester, SD 57016

PAST PRESIDENT PARLEY

Units need to have their nominee to their District President at least a week before their District meeting. April 15 - District Presidents to Past President Parley Chairman

Mary Jo Stier
PO Box 224
Onida, SD 57564

POPPY

May 15 – Poppy Poster winner at Unit level due to: MUST BE POSTMARKED BY MAY 15

Jane Benzel
27949 Horse Camp Rd
Hot Springs, SD 57747

April 1 – Unit Award – Most Outstanding Poppy Program:

- Presented to one unit in each division (5) announced by the national Poppy committee at the pre-convention meeting.
- Entry must be typewritten in narrative form not to exceed 1,000 words.
- The report should cover all areas of emphasis and any relevant information involving program activity and describing your use of the poppy throughout the year.

For form go to: <https://www.legion-aux.org/National-Awards-Form>

PUBLIC RELATIONS

April 1 – send year -end report to:

Jill Lamer
46138 252nd St.
Hartford, SD 57033

VETERANS AFFAIRS AND REHABILITATION

April 1 – send year-end report to:

Laura “Susie” Clyde
2038 Baltimore Ave
Hot Springs, SD 57747