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**South Dakota American Legion Auxiliary**23782 136th Street   
Firesteel, SD 57633  
605-461-3389  
southdakotaala@gmail.com

**YEAR END REPORT DATES AND DETAILS**

**AMERICANISM**  
Poem and Essay dates:  
 March 1 – School/Student to Local Auxiliary or Unit Chairman  
 March 15 – Unit to District President  
 April 1 - District President to Department Americanism Chairman  
 Mary Jo Boner  
 18057 461st Ave  
 Castlewood, SD 57223  
**AUXILIARY EMERGENCY FUND**  
Send any year-end report to:

Sue Christensen  
 2010 Lakeview Cir  
 Big Stone City, SD 57216

**CHILDREN AND YOUTH**  
April 1 send year-end report to Department Children and Youth Chairmen  
 Theresa Maeschen Stephanie Gordon  
 417 E 10th Ave 1103 S Lynn Ave  
 Mitchell, SD 57301 Montrose, SD 57084-2020  
**COMMUNITY SERVICE**  
April 1- send year-end report to:

Sherry Woltjer  
 412 N Washington Ave  
 Dell Rapids, SD 57022  
**CONSTITUTION AND BYLAWS**  
April 1 - All Units send in UPDATED Constitution and Bylaws and any report to:  
 Susie Learing  
 224 S Till Ave  
 Irene, SD 57037  
**CHAPLAIN**  
Please send prayers for President Patsy’s Prayer Book to:  
 Wendy Henley  
 47659 US Hwy 14  
 Aurora, SD 57002  
**HISTORIAN**  
April 1 – send year-end report to:

Sharon Broghammer  
 1011 W 8th Ave Apt #27  
 Mitchell, SD 57301

**ALA-SD GIRLS STATE**  
March 1- Registration due to:

Tiffany French

1645 Wildcat Lane  
 Custer, SD 57730

**LEADERSHIP**  
April 1 – Year-end report due to:

Anna Mae Warnier  
 310 Park Ave  
 Alcester, SD 57001

**LEGISLATIVE**  
 April 1 – Year-end report due to:

Carol Edwards  
 20616 Maitland RD  
 Lead, SD 57754  
**NATIONAL SECURITY**  
April 1 – Year-end report due to:

Joyce Smith  
 PO Box 182  
 Chester, SD 57016

**PAST PRESIDENT PARLEY**Units need to have their nominee to their District President at least a week before their District meeting. April 15 - District Presidents to Past President Parley Chairman  
 Mary Jo Stier  
 PO Box 224  
 Onida, SD 57564

**POPPY**  
May 15 – Poppy Poster winner at Unit level due to: MUST BE POSTMARKED BY MAY 15

Jane Benzel  
27949 Horse Camp Rd  
Hot Springs, SD 57747

April 1 – Unit Award – Most Outstanding Poppy Program:

* Presented to one unit in each division (5) announced by the national Poppy committee at the pre-convention meeting.
* Entry must be typewritten in narrative form not to exceed 1,000 words.
* The report should cover all areas of emphasis and any relevant information involving program activity and describing your use of the poppy throughout the year.  
  **For form** go to: <https://www.legion-aux.org/National-Awards-Form>

**PUBLIC RELATIONS**  
April 1 – send year -end report to:

Jill Lamer  
 46138 252nd St.  
 Hartford, SD 57033

**VETERANS AFFAIRS AND REHABILITATION**  
 April 1 – send year-end report to:

Laura “Susie” Clyde  
 2038 Baltimore Ave  
 Hot Springs, SD 57747