

**South Dakota American Legion Auxiliary**23782 136th Street
Firesteel, SD 57633
605-461-3389
southdakotaala@gmail.com

**YEAR END REPORT DATES AND DETAILS**

**AMERICANISM**
Poem and Essay dates:
 March 1 – School/Student to Local Auxiliary or Unit Chairman
 March 15 – Unit to District President
 April 1 - District President to Department Americanism Chairman
 Mary Jo Boner
 18057 461st Ave
 Castlewood, SD 57223
**AUXILIARY EMERGENCY FUND**
Send any year-end report to:

Sue Christensen
 2010 Lakeview Cir
 Big Stone City, SD 57216

**CHILDREN AND YOUTH**
April 1 send year-end report to Department Children and Youth Chairmen
 Theresa Maeschen Stephanie Gordon
 417 E 10th Ave 1103 S Lynn Ave
 Mitchell, SD 57301 Montrose, SD 57084-2020
**COMMUNITY SERVICE**
April 1- send year-end report to:

 Sherry Woltjer
 412 N Washington Ave
 Dell Rapids, SD 57022
**CONSTITUTION AND BYLAWS**
April 1 - All Units send in UPDATED Constitution and Bylaws and any report to:
 Susie Learing
 224 S Till Ave
 Irene, SD 57037
**CHAPLAIN**
Please send prayers for President Patsy’s Prayer Book to:
 Wendy Henley
 47659 US Hwy 14
 Aurora, SD 57002
**HISTORIAN**
April 1 – send year-end report to:

 Sharon Broghammer
 1011 W 8th Ave Apt #27
 Mitchell, SD 57301

**ALA-SD GIRLS STATE**
March 1- Registration due to:

Tiffany French

1645 Wildcat Lane
 Custer, SD 57730

**LEADERSHIP**
April 1 – Year-end report due to:

Anna Mae Warnier
 310 Park Ave
 Alcester, SD 57001

**LEGISLATIVE**
 April 1 – Year-end report due to:

 Carol Edwards
 20616 Maitland RD
 Lead, SD 57754
**NATIONAL SECURITY**
April 1 – Year-end report due to:

Joyce Smith
 PO Box 182
 Chester, SD 57016

**PAST PRESIDENT PARLEY**Units need to have their nominee to their District President at least a week before their District meeting. April 15 - District Presidents to Past President Parley Chairman
 Mary Jo Stier
 PO Box 224
 Onida, SD 57564

**POPPY**
May 15 – Poppy Poster winner at Unit level due to: MUST BE POSTMARKED BY MAY 15

Jane Benzel
27949 Horse Camp Rd
Hot Springs, SD 57747

April 1 – Unit Award – Most Outstanding Poppy Program:

* Presented to one unit in each division (5) announced by the national Poppy committee at the pre-convention meeting.
* Entry must be typewritten in narrative form not to exceed 1,000 words.
* The report should cover all areas of emphasis and any relevant information involving program activity and describing your use of the poppy throughout the year.
**For form** go to: <https://www.legion-aux.org/National-Awards-Form>

**PUBLIC RELATIONS**
April 1 – send year -end report to:

 Jill Lamer
 46138 252nd St.
 Hartford, SD 57033

**VETERANS AFFAIRS AND REHABILITATION**
 April 1 – send year-end report to:

Laura “Susie” Clyde
 2038 Baltimore Ave
 Hot Springs, SD 57747