

**SD ALA UNIT OFFICERS & CHAIRMEN****YEAR:****UNIT #:****TOWN:****DISTRICT:****PLEASE LIST ALL INFORMATION FOR ALL OFFICERS & CHAIRS****OFFICERS**

<b>OFFICE</b>	<b>NAME</b>	<b>ADDRESS</b>	<b>ZIP</b>	<b>EMAIL</b>	<b>PHONE</b>
<b>PRESIDENT</b>					
<b>1ST VP</b>					
<b>2ND VP</b>					
<b>SECRETARY</b>					
<b>TREASURER</b>					
<b>CHAPLAIN</b>					
<b>HISTORIAN</b>					
<b>MEMBERSHIP CHAIRMAN</b>					
<b>UNIT DUES REMIT TO</b>					

**REGULAR UNIT MEETING DATE/TIME:****NO MEETINGS IN THESE MONTHS:**

**CHAIRMAN**

<b>OFFICE</b>	<b>NAME</b>	<b>ADDRESS</b>	<b>ZIP</b>	<b>EMAIL</b>	<b>PHONE</b>
AMERICANISM					
AUXILIARY EMERGENCY FUND					
CHILDREN & YOUTH					
COMMUNITY SERVICE					
CONSTITUTION & BYLAWS					
EDUCATION					
GIRLS STATE					
JUNIOR ACTIVITIES					
LEADERSHIP					
LEGISLATIVE					
NATIONAL SECURITY					
PAST PRES PARLEY					
POPPY					
PUBLIC RELATIONS					
VA&R					
SGT AT ARMS					
PARLIAMENTARIAN					
SCRAPBOOK					

**SEND TO: SD ALA DEPARTMENT HEADQUARTERS, 23782 136th Street Firesteel, SD 57633 MAKE SURE TO SEND A COPY TO YOUR DISTRICT PRESIDENT**

**UNIT SECRETARY SIGNATURE:**

**DATE:**