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| **SD ALA UNIT OFFICERS & CHAIRMEN YEAR:**  |
| **UNIT #:** | **TOWN:** | **DISTRICT:** | **PLEASE LIST ALL INFORMATION FOR ALL OFFICERS & CHAIRS** |
| **OFFICERS** |
| **OFFICE** | **NAME** | **ADDRESS** | **ZIP** | **EMAIL** | **PHONE** |
| **PRESIDENT** |   |   |   |   |   |
| **1ST VP** |   |   |   |   |   |
| **2ND VP** |   |   |   |   |   |
| **SECRETARY** |   |   |   |   |   |
| **TREASURER** |   |   |   |   |   |
| **CHAPLAIN** |   |   |   |   |   |
| **HISTORIAN** |   |   |   |   |   |
| **MEMBERSHIP CHAIRMAN** |   |   |   |   |   |
| **UNIT DUES REMIT TO** |   |   |   |   |   |
| **REGULAR UNIT MEETING DATE/TIME:** |   |
| **NO MEETINGS IN THESE MONTHS:** |   |

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| **CHAIRMAN** |
| **OFFICE** | **NAME** | **ADDRESS** | **ZIP** | **EMAIL** | **PHONE** |
| **AMERICANISM** |   |   |   |   |   |
| **AUXILIARY EMERGENCY FUND** |   |   |   |   |   |
| **CHILDREN & YOUTH** |   |   |   |   |   |
| **COMMUNITY SERVICE** |   |   |   |   |   |
| **CONSTITUTION & BYLAWS** |  |  |  |  |  |
| **EDUCATION** |  |  |  |  |  |
| **GIRLS STATE** |   |   |   |   |   |
| **JUNIOR ACTIVITIES** |   |   |   |   |   |
| **LEADERSHIP** |   |   |   |   |   |
| **LEGISLATIVE** |   |   |   |   |   |
| **NATIONAL SECURITY** |   |   |   |   |   |
| **PAST PRES PARLEY** |   |   |   |   |   |
| **POPPY** |   |   |   |   |   |
| **PUBLIC RELATIONS** |  |  |  |  |  |
| **VA&R** |   |   |   |   |   |
| **SGT AT ARMS** |   |   |   |   |   |
| **PARLIAMENTARIAN** |   |   |   |   |   |
| **SCRAPBOOK** |  |  |  |  |  |
| **SEND TO: SD ALA DEPARTMENT HEADQUARTERS, 23782 136th Street Firesteel, SD 57633 MAKE SURE TO SEND A COPY TO YOUR DISTRICT PRESIDENT**  |
| **UNIT SECRETARY SIGNATURE: DATE:** |