|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SD ALA UNIT OFFICERS & CHAIRMEN YEAR:** | | | | | |
| **UNIT #:** | **TOWN:** | **DISTRICT:** | **PLEASE LIST ALL INFORMATION FOR ALL OFFICERS & CHAIRS** | | |
| **OFFICERS** | | | | | |
| **OFFICE** | **NAME** | **ADDRESS** | **ZIP** | **EMAIL** | **PHONE** |
| **PRESIDENT** |  |  |  |  |  |
| **1ST VP** |  |  |  |  |  |
| **2ND VP** |  |  |  |  |  |
| **SECRETARY** |  |  |  |  |  |
| **TREASURER** |  |  |  |  |  |
| **CHAPLAIN** |  |  |  |  |  |
| **HISTORIAN** |  |  |  |  |  |
| **MEMBERSHIP CHAIRMAN** |  |  |  |  |  |
| **UNIT DUES REMIT TO** |  |  |  |  |  |
| **REGULAR UNIT MEETING DATE/TIME:** | |  | | | |
| **NO MEETINGS IN THESE MONTHS:** | |  | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **CHAIRMAN** | | | | | |
| **OFFICE** | **NAME** | **ADDRESS** | **ZIP** | **EMAIL** | **PHONE** |
| **AMERICANISM** |  |  |  |  |  |
| **AUXILIARY EMERGENCY FUND** |  |  |  |  |  |
| **CHILDREN & YOUTH** |  |  |  |  |  |
| **COMMUNITY SERVICE** |  |  |  |  |  |
| **CONSTITUTION & BYLAWS** |  |  |  |  |  |
| **EDUCATION** |  |  |  |  |  |
| **GIRLS STATE** |  |  |  |  |  |
| **JUNIOR ACTIVITIES** |  |  |  |  |  |
| **LEADERSHIP** |  |  |  |  |  |
| **LEGISLATIVE** |  |  |  |  |  |
| **NATIONAL SECURITY** |  |  |  |  |  |
| **PAST PRES PARLEY** |  |  |  |  |  |
| **POPPY** |  |  |  |  |  |
| **PUBLIC RELATIONS** |  |  |  |  |  |
| **VA&R** |  |  |  |  |  |
| **SGT AT ARMS** |  |  |  |  |  |
| **PARLIAMENTARIAN** |  |  |  |  |  |
| **SCRAPBOOK** |  |  |  |  |  |
| **SEND TO: SD ALA DEPARTMENT HEADQUARTERS, 23782 136th Street Firesteel, SD 57633 MAKE SURE TO SEND A COPY TO YOUR DISTRICT PRESIDENT** | | | | | |
| **UNIT SECRETARY SIGNATURE: DATE:** | | | | | |