

**South Dakota American Legion Auxiliary
Kayla Kennedy, Secretary**23782 136th Street

Firesteel, SD 57633

email: southdakotaala@gmail.com
**MEMBERSHIP CHAIRMAN and DUES FORM**

***2025 Membership Year***

The dues amount listed below will be printed on the Membership Renewal Notices and mailed to each senior member, with the exception of PUFL’s.
**Mail $30.00** per senior member and **$5.00** per junior member to Department Headquarters.

**DEPARTMENT OF SOUTH DAKOTA**

**TOWN -------------------------------------------------------- UNIT # -------------------------------------------- DIST -----------------**

1. Dues amount collected by the Unit for each senior member is $----------------------------
2. Dues amount collected by the Unit for each junior member is $----------------------------
3. Are these dues the same as last year? (still list amounts) Yes No

 The name, address and contact information of the individual in the unit to receive membership dues is:

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is this person the same as last year? (still fill name etc) Yes No

***It is highly recommended that your membership chairman***

***has an email address and uses it.***

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Please return completed form by **MARCH 15, 2024** to Department Headquarters! **NO changes** will be made after May 1, 2024 for the 2025 Membership Year.