



**South Dakota American Legion Auxiliary**

**Kayla Kennedy, Secretary**

23782 136th Street

Firesteel, SD 57633

email: [southdakotaala@gmail.com](mailto:southdakotaala@gmail.com)

**MEMBERSHIP CHAIRMAN and DUES FORM**

***2025 Membership Year***

The dues amount listed below will be printed on the Membership Renewal Notices and mailed to each senior member, with the exception of PUFL's.

**Mail \$30.00** per senior member and **\$5.00** per junior member to Department Headquarters.

**DEPARTMENT OF SOUTH DAKOTA**

**TOWN** ..... **UNIT #** ..... **DIST** .....

1. Dues amount collected by the Unit for each senior member is \$.....
2. Dues amount collected by the Unit for each junior member is \$.....
3. Are these dues the same as last year? (still list amounts) Yes No

The name, address and contact information of the individual in the unit to receive membership dues is:

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

**Email** \_\_\_\_\_

Is this person the same as last year? (still fill name etc) Yes No

***It is highly recommended that your membership chairman has an email address and uses it.***

_____ DATE	_____ SIGNATURE	_____ TITLE
---------------	--------------------	----------------

Please return completed form by **MARCH 15, 2024** to Department Headquarters! **NO changes** will be made after May 1, 2024 for the 2025 Membership Year.