

TOWN

UNIT #

DISTRICT #

DATE

**MANDATORY OBLIGATIONS**

\*National Convention Assessment \$ \_\_\_\_\_ → \*

Quarters (\$.25 per member) \$ \_\_\_\_\_

Bond (\$6.00) \$ \_\_\_\_\_

\*\*Dept Convention Registration fee \$ \_\_\_\_\_

(\$5 per Delegate-Payable May 1)

| National Convention Assessment |         |
|--------------------------------|---------|
| Members 1-15                   | \$ 7.00 |
| Members 16-25                  | \$ 8.00 |
| Members 26-35                  | \$ 9.00 |
| Members 36-50                  | \$10.00 |
| Members 51-75                  | \$11.00 |
| Members 76-125                 | \$13.00 |
| Members 126-200                | \$15.00 |
| Members 201- Up                | \$18.00 |

**NOT MANDATORY**

Convention Proceedings (\$15.00) \$ \_\_\_\_\_

(If your Unit desires to not receive then don't pay)

**AUXILIARY PROGRAMS**

**REHABILITATION (VA&R)**

Facility

Veterans Care (Donations and Showers) \$ \_\_\_\_\_

Christmas Party \$ \_\_\_\_\_

Christmas Gift Shop \$ \_\_\_\_\_

Creative Arts \$ \_\_\_\_\_

**CHILDREN AND YOUTH**

Donations \$ \_\_\_\_\_

Scholarships \$ \_\_\_\_\_

Child Welfare Foundation \$ \_\_\_\_\_

**PROGRAMS**

Auxiliary Emergency Fund \$ \_\_\_\_\_

Juniors \$ \_\_\_\_\_

Past Presidents Parley \$ \_\_\_\_\_

National President's Project \$ \_\_\_\_\_

Spirit of Youth Scholarship \$ \_\_\_\_\_

Department President's Project \$ \_\_\_\_\_

**OTHERS WE SUPPORT**

Legion Band \$ \_\_\_\_\_

**\*\*Department Convention**

| # MEMBERS | TOTAL # OF DELEGATES | TOTAL FEE |
|-----------|----------------------|-----------|
| Up to 15  | 1                    | \$5.00    |
| 16-45     | 2                    | \$10.00   |
| 45-75     | 3                    | \$15.00   |
| 76-105    | 4                    | \$20.00   |
| 106-135   | 5                    | \$25.00   |
| 136-165   | 6                    | \$30.00   |
| 166-195   | 7                    | \$35.00   |
| 196-225   | 8                    | \$40.00   |
| 226-255   | 9                    | \$45.00   |
| 256-285   | 10                   | \$50.00   |
| 286-315   | 11                   | \$55.00   |
| 316-345   | 12                   | \$60.00   |

**TOTAL OBLIGATIONS**

\$ \_\_\_\_\_